

**VIRGINIA CACFP MEAL BENEFIT INCOME ELIGIBILITY FORM (IEF) FOR CHILD CARE CENTERS and FAMILY DAY CARE HOMES**

1 All Household Members			2	3
NAMES OF ALL HOUSEHOLD MEMBERS [Adults and Children]			FOSTER CHILD	SNAP, TANF or FDPIR CASE #
First, Middle Initial, Last	Check if NO income	Ages of children in care	Skip to Part 6 if all are foster children.	Skip to Part 6 if you list a SNAP, TANF or FDPIR case number.
<b>SNAP AND TANF MUST BE NINE (9) DIGITS</b>				
1	<input type="checkbox"/>		<input type="checkbox"/>	
2	<input type="checkbox"/>		<input type="checkbox"/>	
3	<input type="checkbox"/>		<input type="checkbox"/>	
4	<input type="checkbox"/>		<input type="checkbox"/>	
5	<input type="checkbox"/>		<input type="checkbox"/>	
6	<input type="checkbox"/>		<input type="checkbox"/>	

**4 Homeless, Migrant, or Runaway**

Homeless    
  Migrant    
  Runaway    
 If any child you are applying for is homeless, migrant, or a runaway, check the appropriate box and call your School Homeless Liaison or Migrant Coordinator.

**5 Total Household Gross Income (before deductions). You must tell us how much and how often.**

NAMES (LIST ALL HOUSEHOLD MEMBERS WITH INCOME)	GROSS INCOME AND HOW OFTEN IT IS RECEIVED (Example: \$100/month, \$100/twice a month, \$100/every other week, \$100/week)							
	Earnings From Work		Welfare, Child Support, Alimony		Pensions, Retirement, Social Security		Worker's Comp, Unemployment, SSI, etc.	
	Amount	How often	Amount	How often	Amount	How often	Amount	How often?
i.	\$		\$		\$		\$	
ii.	\$		\$		\$		\$	
iii.	\$		\$		\$		\$	
iv.	\$		\$		\$		\$	
v.	\$		\$		\$		\$	

**6 Signature and Social Security Number (Adult must sign)**

An adult household member must sign the application. If Part 5 is completed or if zero income is listed, the adult signing the form must also list the last four digits of his or her social security number or mark the *I do not have a social security number* box.

X  X  X -  X  X -  Social Security Number

I do not have a social security number.

*I certify that all information on this form is true and that all income is reported. I understand that the center or day care home will get Federal funds based on the information I give. I understand that CACFP officials may verify the information. I understand that if I purposely give false information, the participant receiving meals may lose the meal benefits, and I may be prosecuted.*

Date \_\_\_\_\_ Printed Name of Adult Household Member \_\_\_\_\_ Signature of Adult Household Member \_\_\_\_\_

**7 Contact Information (Optional)**

Work Telephone Number (Include Area Code) \_\_\_\_\_ Home Telephone Number (Include Area Code) \_\_\_\_\_ Home Address (Number, Street, City, State, Zip Code) \_\_\_\_\_

**8 Optional - Sharing Information with Virginia's Health Insurance Program for Children (FAMIS)**

May we share your information on this application with the FAMIS, the complete health insurance program for every child in Virginia? If **yes**, do not sign below.

No, I do not want my information from this application shared with the FAMIS.    
 Date: \_\_\_\_\_    
 Sign here: \_\_\_\_\_

**CHILD CARE REPRESENTATIVE USE ONLY – ELIGIBILITY DETERMINATION – COMPLETE SECTIONS A and B BELOW**

**SECTION A Annual Income Conversion: Weekly X 52 Every 2 Weeks X 26 Twice a Month X 24 Once a Month X 12** Convert income only if different frequencies of pay are reported.

TOTAL INCOME Per \_\_\_\_\_ \$ \_\_\_\_\_

Week    
  Every 2 Weeks    
  Twice a Month    
  Month    
  Year

NUMBER IN HOUSEHOLD: \_\_\_\_\_

<input type="checkbox"/> FREE based on:	<input type="checkbox"/> REDUCED based on:	<input type="checkbox"/> DENIED reason:
<input type="checkbox"/> foster child <input type="checkbox"/> migrant <input type="checkbox"/> SNAP, TANF, FDPIR <input type="checkbox"/> homeless <input type="checkbox"/> runaway <input type="checkbox"/> household income	<input type="checkbox"/> household income <input type="checkbox"/> income too high	<input type="checkbox"/> incomplete application <input type="checkbox"/> non-qualifying SNAP/TANF

**SECTION B Signature of Determining Official: \_\_\_\_\_ Date: \_\_\_\_\_**

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- (1) mail: U.S. Department of Agriculture  
Office of the Assistant Secretary for Civil Rights 1400  
Independence Avenue, SW  
Washington, D.C. 20250-9410;
- (2) fax: (202) 690-7442; or
- (3) email: [program.intake@usda.gov](mailto:program.intake@usda.gov).

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